



Pickaway County Agricultural Society
Monthly Meeting Agenda
January 8th, 2024

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
 - a) Junior Fair Board/Joy Sharp
 - b) Livestock Sale Committee/ Jeff Wippel
 - c) Any Committee
- VIII. Old Business
 - a) Swearing in & oath of office for Heather Burke/ Jay Wippel
- IX. New business
 - a) Annual Budget/ Von Cremeans
 - b) Grant Committee Assessment/ Von Cremeans
 - c) New policy for smoking recreational cannabis/ Von Cremeans
 - d) Chuck Nasty's fair proposal/ Randy Smith
 - e) Fair Photographer/ Andrea Hoover
 - f) Fast Traxx Contract/ Von Cremeans
- X. Correspondence
 - a) Christmas Card from Ohio Fairs Queen Rebekah Hardacre
- XI. Adjournment

UPCOMING DATES...
Meeting February 12, 2024